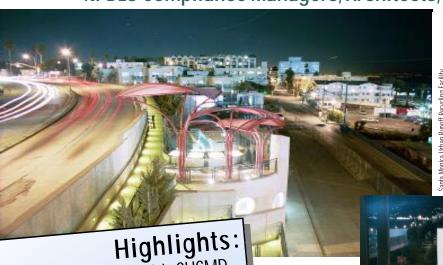
Wednesday, February 12, 2003 Time: 9:00 a.m.—4:00 p.m.

> Ballona Creek - Santa Monica Bay Watershed & LA County Dept. of Public Works Watershed Management Division Presents

# Healthy Urban Watersheds

Low Impact Development Strategies to Improve Water Quality

First Best Management Practices NPDES Training for Watershed, Urban Runoff, NPDES Compliance Managers, Architects, Builders and Developers



- Learn how to comply with SUSMP
  - requirements
- Interactive exercises
- Activities on BMP designs to reduce urban runoff
- Enhance Water Quality
- BMP vendors available (TBA)

# City of Santa Monica Civic Auditorium

1855 Main St., Santa Monica, CA (between Colorado Ave. and Pico Blvd.)

Parking Available for \$7.00

R.S.V.P. By February 7, 2003 Environmental Programs Division at 310.458.8223 or email neal-shapiro@santa-monica.org



### Speaker-Facilitator:

**Tom Richman** ASLA, AICP- Principal, Registered California Landscape Architect 2741, American Institute of Certified Planners no. 12465

### **Experience**

Tom has eighteen years experience in landscape architecture, planning, and urban design. His firm, Catalyst, is a San Francisco-based professional consulting firm practicing in the fields of community visioning, planning and urban design, architectural design and landscape architecture. Catalyst is a nationally recognized leader in the field of integrative planning and design for environmental quality. Tom has devoted a significant portion of his practice to integrating stormwater into the environment and has been invited to speak at a variety of conferences by organizations including the American Society of Civil Engineers (ASCE), American Society of Landscape Architects (ASLA), Association of Bay Area Governments (ABAG) and Harvard Graduate School of Design.

### **Select Projects**

#### California Stormwater Handbooks, 2003 edition

Primary author of chapters on New Development and Redevelopment planning and design practices for a statewide design guidance handbook.

**Start at the Source:** Design Guidance Manual for Stormwater Quality Protection. Bay Area Stormwater Management Agencies Association. Writing, design, and development of site planning document for multi-jurisdictional agency. Winner, 1997 ASLA National Merit Award, 1999 San Francisco Friends of the Estuary Award. Planned and facilitated a series of public training workshops on stormwater quality planning and design for municipal planners, engineers, public works officials and policymakers (attendance ranged from 25-400). 1996-1999.

**Second Nature:** Adapting Landscape for Sustainable Living. Leading participant in charrette focused on re-designing the City of Los Angeles along sustainable and ecological principles. T.R.E.E.S., 1997.

|          | Agenda  |  |  |  |
|----------|---|--|--|--|
| 9:00 am  | Registration/Set-up   |  |  |  |
| 10:00    | -visit with vendors TBA<br>Introductory Remarks   |  |  |  |
| 10:30    | - LA Regional Board, County & local officials invited Overview: Opportunities and Challenges  Presentation on Stormwater Management -site planning techniques, BMPs, and LID for Stormwater Quality— SUSMP Overview |  |  |  |
| 11:30    |   |  |  |  |
| 12:30 pm | Lunch   |  |  |  |
|          | - vector control  |  |  |  |
| 1:00     | Interactive planning and design exercise  |  |  |  |
| 2:30     | Discussion/Next Steps   |  |  |  |
| 3:00     | Open House  |  |  |  |
| 4:00     | -visit with vendors TBA Adjourn   |  |  |  |
|          | -tour of Santa Monica Urban Runoff Recycling Facility   |  |  |  |

# **Registration Form**

Please R.S.V.P. by February 7, 2003; on-site registration permitted, but please R.S.V.P. ahead of time.

# **Mail Registration Form To:**

**Neal Shapiro** 

**Environmental Programs Division** 

City of Santa Monica

200 Santa Monica Pier, Ste. K

Santa Monica, CA 90401

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Additional Names:

Agency or Company:

Address:

Phone:

FAX:

F-Mail

Website:

## PAYMENT:

\$120.00 per attendee. Make checks payable to the "City of Santa Monica" (10% discount on each additional member of the same agency or company)

Purchase Order No.s available upon request; invoice will be sent out or given to you at the

workshop.

For more information please contact Neal Shapiro, City of Santa Monica:

Email: neal-shapiro@santa-monica.org FAX: 310.393.1279



# Santa Monica Civic Auditorium



### **Directions:**

Civic Auditorium located at 1855 Main Street, cross street Pico Boulevard <u>West bound</u> on the Santa Monica Freeway, I-10, exit at 4th/5th Street exit, heading west, last exit before the beach, left lane for 4th Street, turn left at light (4th), second light turn right into parking facility.

<u>East bound</u> along Pacific Coast Highway from Malibu, west Valley, exit Ocean Avenue exit before McClure Tunnel, up the ramp to Ocean Avenue, right turn at Pico Blvd. left turn, left turn at Main Street, right into parking lot on right.

## For map, more detailed directions or other information please visit:

http://santamonicacivicauditorium.org

Parking: Civic Auditorium lot, \$7.00

