



OFFICE OF THE CITY MANAGER

June 27, 2013

To the Honorable City Council  
of the City of Pasadena

Mayor and Councilmembers:

**WEEKLY NEWSLETTER**

**1. State Grant Funds Received by FWIB to Place Vets into High-Demand Jobs:**

The Foothill Workforce Investment Board (FWIB) was one of only ten agencies throughout the State to be awarded funding from the California Employment Development Department (EDD) to transition veterans into high-demand jobs and careers. Each agency was awarded \$400,000 through a competitive process. According to Pam Harris, Director of EDD, "This funding will build upon the valuable skills, and experiences our veterans have gained from their service to this nation, and provide them with the tools necessary to transition from military life into high-wage civilian jobs."

According to William K. Huang, Housing Director, the FWIB will focus their efforts on those who have recently separated from the military, campaign veterans, those with special barriers, and female veterans. The anticipated program performance period is 18-24 months, with a start date no earlier than June 1, 2013 and an end date no later than June 30, 2015.

**2. Hahamongna Watershed Park – Southern California Edison Maintenance Activities:**

In May 2013, Southern California Edison (SCE) performed and grading and brush maintenance activities to maintain access to power poles and associated facilities located within Hahamongna Watershed Park (HWP.) SCE undertakes maintenance activities on an annual basis pursuant to the attached Grant of Easement dated September 17, 1948. Based on City observations made at the conclusion of this year's work, Department of Public Works representatives met with SCE to review concerns which are outlined in the attached memorandum from Siobhan Foster, Director of Public Works. The Department of Public Works will continue its dialogue with SCE and provide updates as resolution of the current matter progresses and information about future SCE maintenance and/or remediation work is available.

*City Hall*

*100 N. Garfield Avenue, Room 231*

*Mailing Address: P.O. Box 7115 • Pasadena 91109-7215*

*(626) 744-7371 • Fax (626) 744-4774*

*jgutierrez@cityofpasadena.net*

**3. Arroyo Seco Adventure Camp Receives \$400,000 Grant from the State of California:**

Mercy Santoro, Director of the Human Services and Recreation Department, is proud to announce receipt of a grant in the amount of \$400,000 from the State of California's Habitat Conservation Fund Program for a specialized nature camp.

The proposed Arroyo Seco Adventure Camp will be a full-day, weekly nature camp for children that will be located in the City's Arroyo Seco Park. The Arroyo Seco Park is the largest and most biologically and geographically diverse park in the City and supports several different plant communities and hundreds of wildlife species. The new camp will be held for four summers (up to ten weeks in duration each summer) and may accommodate approximately 100 school age youth weekly. This camp will allow children to experience the natural setting of the Arroyo Seco and learn their own potential for protecting its important plant and wildlife habitats. A series of activities are planned including archery, fly-casting, horseback riding, teambuilding, hiking day trips and education activities. The attached memorandum provides additional detailed information on the Arroyo Seco Adventure Camp program.

**4. Pasadena Public Library Staff Innovation Pitch an Idea Grants Totaling \$26,500:**

Pasadena Public Library is proud and pleased to announce that all of the Staff Innovation Pitch an Idea Grants proposed by Pasadena Library Staff to the California State Library were successful and received funding. The attached memorandum from Jan Sanders, Director of Libraries and Information Services, provides detailed information on each programs funding and those who participated in assisting in the process.

**5. Metro Diamond Awards:**

The Department of Transportation is pleased to announce that the Los Angeles County Metropolitan Transportation Authority (Metro) awarded the City of Pasadena the 2013 Blue Diamond Award. The Blue Diamond Award is awarded by Metro each year to the corporation or agency with the most outstanding employee rideshare program. The City's employee rideshare program, known as the Prideshare Program, has been recognized by Metro in previous years but took the top award for Los Angeles County this year. Vice Mayor Robinson attended the awards event and was presented the Blue Diamond Award with Oskar Molina and Nina Chen who operate the Prideshare Program. I have attached a memorandum from Frederick C. Dock, Director of Transportation which provides additional information on the City's Prideshare Program.

**6. Careers in Conservation:**

The Careers in Conservation Program will kick off Tuesday, July 2, 2013 with 16 students who currently attend Muir High School's Career Pathways Science, Technology and Engineering Academy. Together the City of Pasadena, Summer Rose Program and the County of Los Angeles Summer Youth Employment Program have created a paid educational opportunity for youth to obtain valuable on the job training through the "Careers and Conservation Program". This project also supports the portion of the School/City Workplan

which focuses on the School to Career Program. I have attached a memorandum from Lisa Fowler, Management Analyst IV, Human Services and Recreation which provides additional detailed information on this program.

7. **“Seabiscuit” Themed Art Work at the Armory Center Features Work of Adaptive Recreation Participants:**

Special “Seabiscuit” themed artwork created by adults with disabilities will be on display from July 13 to Sept. 7, 2013 at the Armory Center for the Arts, 145 N. Raymond Ave. The public is also invited to attend an opening reception for the artists, who are enrolled in Pasadena’s Adaptive Recreation Art Program, from 3:00 p.m. to 5:00 p.m. on Saturday, July 13 at the Armory Center. The attached memorandum from Mercy Santoro, Director of Human Services and Recreation provides additional information on this year’s theme.

8. **Parks & Natural Resources – Tree Removal List:**

The attached list from Siobhan Foster, Director of Public Works, highlights pending removals of dead, dying and hazardous trees on a non-emergency basis throughout Pasadena, as well as trees recently removed on an emergency basis. The Parks & Natural Resources Division has posted the non-emergency removals and notified pertinent residents consistent with the City’s Tree Removal Policy.

Residents are encouraged to call the Parks & Natural Resources Division at (626) 744-4321 to learn more about the City’s tree maintenance and/or planting efforts or to report a problem with the urban forest.

9. **Advertisements Promoting Pasadena as a Leisure Destination:**

Attached for your review is a correspondence from Janet Zaldua, Director of Marketing & Communications, Pasadena Convention & Visitors Bureau which provides some recent advertisements promoting Pasadena as a leisure destination that are being featured this summer in major publications.

10. **Van Nuys Airport Runway Closure:**

The City Manager received a letter from Maggie Martinez, Manager, Noise & Environmental Compliance with the Burbank-Bob Hope Airport making the City aware of the Van Nuys Airport issuing a 24-hour full runway closure for a 10-day period beginning on July 17, 2013 to accommodate their Runway Improvement Project.

The Burbank-Bob Hope airport is expecting Aircraft operations to temporarily relocate to Bob Hope Airport for this time period along with all other affected dates as shown in the attached Runway Closure Calendar. If you have any questions regarding this project please visit the Van Nuys Airport’s online page at <http://www.lawa.org/vny16r/default.aspx> for any other questions, please contact Maggie Martinez at 818-729-2226.

**11. Status of the Rose Bowl Local Participation Plan:**

I have attached a memorandum from Andrew Green, Director of Finance which provides an update on the deliverables of results of the Rose Bowl Local Participation Plan (Plan) adopted by the RBOC on February 17, 2011.

**12. Rose Bowl Renovation Project Weekly Update:**

Attached is the most current schedule for the Rose Bowl Renovation Project as provided by Darryl Dunn, General Manager of the Rose Bowl.

Respectfully submitted,



**JULIE A. GUTIERREZ**  
Assistant City Manager

/attachment

**MEMORANDUM - CITY OF PASADENA**  
**DEPARTMENT OF PUBLIC WORKS**

**DATE:** June 27, 2013

**TO:** Michael J. Beck, City Manager

**FROM:** Siobhan Foster, Director of Public Works

**RE:** Hahamongna Watershed Park – Southern California Edison Maintenance Activities

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In May 2013, Southern California Edison (SCE) performed grading and brush maintenance activities to maintain access to power poles and associated facilities located within Hahamongna Watershed Park (HWP.) SCE undertakes maintenance activities on an annual basis pursuant to the attached Grant of Easement dated September 17, 1948. Based on City observations made at the conclusion of this year's work, Department of Public Works representatives met with SCE to review the following concerns:

1. SCE did not provide the City with advance notice of this work nor did SCE receive the required approval from the City to commence work as required by the Grant of Easement. The City requested SCE provide the requisite advance notification of future work to ensure interested agencies have the opportunity to review SCE's planned scope and location of work within HWP.
2. SCE performed work outside the easement area and disturbed natural habitat. The City expressed the need for clearer indications of easement area boundaries and requested SCE provide maps needed to document easement boundaries.
3. SCE discarded vegetation that it cut as part of brush maintenance and grading activities adjacent to natural areas rather than collecting and removing the debris from the site for disposal. The City has made clear that this practice is improper and must not occur in the future.
4. HWP is a sensitive habitat area with abundant wildlife. SCE performed the recent brush maintenance and grading activities during bird nesting season. The City asked SCE to provide information regarding what environmental review it conducted prior to initiation of the work. Such advance review may include biological surveys and monitoring, wetland delineation, nesting bird and vegetation monitoring reports, and consultation with the California Department of Fish and Game (CDFG). The City also asked SCE to change the time of year it conducts these activities within HWP to avoid nesting season.

Outcomes from the City's meetings with SCE include the following:

1. SCE will contact the City at least two (2) weeks in advance of initiation of any future maintenance activities within HWP. Charles Peretz, Public Works Administrator will be the City's designated contact person.
2. City will uphold the easement requirements that SCE notify and receive City approval before initiating future vegetation removal/trimming within HWP.
3. Prior to initiation of future maintenance activities, City and SCE representatives will field review proposed maintenance area(s), planned equipment use, and explore ways to minimize impacts to the adjacent environment.
4. City will be responsible for future maintenance of overflow parking lot.
5. SCE will begin future maintenance activities south of the overflow lot and within its easement area.
6. SCE will remediate the area east of the easement boundary where vegetation management and grading created a disturbance by re-establishing plants in accordance with a City-approved plant species list in fall 2013.
7. SCE will assess the need for debris removal from HWP on an annual basis even though its typical procedure does not include the removal/disposal of vegetation cut during its maintenance activities. If there are large quantities, SCE will remove debris from the site and dispose.
8. SCE will continue to perform vegetation/line clearing activities prior to nesting season. These specific activities are conducted in the presence of a biological monitor at all times. Other operational crews, such as grading crews, will be advised of any applicable environmental requirements and the need to notify the City of any reviews undertaken prior to the initiation of work.
9. SCE will be performing additional vegetation management/grading necessary to re-establish access to a power pole located southeast of the equestrian staging area, in the southern section of HWP. This work will result in the disturbance of existing vegetation

The City will continue its dialogue with SCE about the disclosure and environmental review appropriate for its maintenance activities within HWP. As part of the ongoing dialogue, the City will explore the accuracy of SCE's statements, and discuss with SCE any applicable requirements of the Pasadena Municipal Code (PMC), as well as compliance with the easement terms requiring City approval prior to vegetation removal. If appropriate, the dialogue will also cover consequences for violation of the PMC and/or terms of the easement.

Inquiries regarding SCE vegetation management /grading activities within HWP should be directed to Marissa Castro-Salvati, SCE Local Public Affairs, Local Public Affairs Region Manager. Ms. Castro is available by telephone: (323)720-5213 and electronic mail: [castromb@sce.com](mailto:castromb@sce.com).

The Department of Public Works will provide updates as resolution of the current matter progresses and information about future SCE maintenance and/or remediation work is available.

Attachment:

Grant of Easement dated September 17, 1948

DOC 100749

GRANT OF EASEMENT

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For Valuable Consideration, the CITY OF PASADENA, a municipal corporation, hereinafter referred to as Grantor, does hereby grant to the SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter called Grantee, an easement to construct, use, maintain, alter, add to, repair, replace, inspect, and remove an electric line consisting of poles, towers, necessary guys and guy stubs, anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone, and other purposes, over, under, and upon that certain real property in the City of Pasadena, County of Los Angeles, State of California, described as follows:

PARCEL 1 - A strip of land 20 feet wide lying within Lot 5 in Block 13 of Flintridge as per map recorded in Book 26, pages 23 to 33 of Maps in the office of the County Recorder of said County, the center line of said strip being described as follows:

Beginning at a point in the center line of La Canada Verdugo Road, as said center line is described in Resolution No. 6511 of the Board of Directors of the City of Pasadena, a certified copy of said Resolution being recorded in Book 12576, page 184 of Official Records of said County which point is South 69° 44' 00" East 161.75 feet from the Northwesterly terminus of that certain course in said center line which is described in said Resolution as having a bearing of North 69° 44' West, and a length of 462.81 feet; thence South 51° 52' 10" West 290 feet, more or less, to a point in the center line of Highland Drive, as said street is now established, 60 feet wide, over and across said Block 13 of Flintridge.

PARCEL 2 - A strip of land 20 feet wide lying partly within Lot 1 in Block 14 of Flintridge as per map recorded in Book 26, pages 23 to 33 of Maps, in the office of said County Recorder; partly within Lots 1 and 2 of the Subdivisions of the Rancho La Canada as per map recorded in Book 4, page 351 of Miscellaneous Records, in the office of said County Recorder; partly within the San Pascual Rancho; and partly within Lot 35 of Altadena Map No. 3, as per map recorded in Book 52, page 50 of Miscellaneous Records, in the office of said County Recorder; the center line of said strip of land being described as follows:

*Exhibit 11 A B*  
Approved as to correctness  
H. L. WHEELER by S. M. D.  
DATE 5/11/83  
J. S. 7662

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Beginning at the Northeasterly terminus of the hereinbefore described center line of Parcel 1; thence North  $51^{\circ} 52' 10''$  East, 81.14 feet to a point hereinafter referred to as Point "J"; thence North  $06^{\circ} 53' 20''$  West 891.78 feet to a point hereinafter referred to as Point "K"; thence North  $14^{\circ} 17' 00''$  East 917.02 feet to a point hereinafter referred to as Point "L"; thence North  $33^{\circ} 47' 29''$  East 2305.25 feet to a point hereinafter referred to as Point "M"; thence North  $29^{\circ} 16' 40''$  East 19.88 feet to a point which is 10 feet Southeast-erly, measured at right angles, from the Southeasterly line of said Subdivisions of Rancho La Canada; thence parallel with and 10 feet Southeasterly from the Southeasterly line of said Subdivisions of Rancho La Canada, North  $29^{\circ} 16' 40''$  East 902.09 feet, more or less, to a point in a line parallel with and 10 feet Southeasterly, measured at right angles, from the Southeasterly line of that certain parcel of land which was conveyed to William Easterbrook by deed recorded in Book 6765, page 237 of Deeds in the office of said County Recorder; thence North  $39^{\circ} 30' 40''$  East along said last-mentioned parallel line, 336.8 feet, more or less, to a point in the Southeasterly prolongation of the Northeasterly line of said certain parcel of land conveyed to William Easterbrook.

PARCEL 3 - Those portions of Lot 35 of Altadena Map No. 3 as per map recorded in Book 52, page 50 of Miscellaneous Records in the office of said County Recorder and of Government Lot 8 in Fractional Section 6, Township 1 North, Range 12 West, S.B.M., described as a whole as follows:

Beginning at the Northwesterly corner of said Lot 35 of Altadena Map No. 3, thence South  $62^{\circ} 18' 05''$  East along the Northeasterly line and its Southeasterly prolongation of the hereinbefore mentioned parcel of land conveyed to William Easterbrook, 131.68 feet; thence North  $47^{\circ} 44' 55''$  East 99.09 feet; thence North  $42^{\circ} 15' 05''$  West 79.83 feet to the Southeasterly boundary line of Fractional Section 5 in Township 1 North, Range 12 West, S.B.M.; thence Southwesterly along said Southeasterly boundary line 31.9 feet, more or less, to the East line of said Fractional Section 6; thence Northerly along said East line 46.12 feet, more or less, to the most Northerly corner



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of that certain parcel of land described and designated as Parcel 7 in the Decree of Condemnation had in Case No. 160318 of the Superior Court of the State of California, in and for the County of Los Angeles, a certified copy of said Decree of Condemnation being recorded in Book 7731, page 207 of Official Records; thence Southwesterly along the Northwesterly lines of Parcels 7 and 6 in said Decree of Condemnation, 144.23 feet to the point of beginning.

PARCEL 4 - A strip of land 20 feet in width lying partly within Government Lot 6 in Fractional Section 5, Township 1 North, Range 12 West, S.B.M.; partly within Government Lot 5 in said Fractional Section 5; partly within Tract No. 3127 as per map recorded in Book 35, page 62 of Maps in the office of said County Recorder; and partly within Lot 35 of Altadena Map No. 3 as per map recorded in Book 52, page 50 of Miscellaneous Records in the office of said County Recorder; the center line of said strip of land being described as follows:

Beginning at the intersection of the West line of said Fractional Section 5 and a line parallel with and 10 feet Southeasterly from the Northwesterly boundary of Arroyo Addition No. 2 to the City of Pasadena as described in Ordinance No. 2872 of said city; thence North  $47^{\circ} 44' 55''$  East, parallel with said Northwesterly boundary, 691.56 feet to a point hereinafter referred to as Point "N"; thence South  $79^{\circ} 16' 45''$  East 1086.42 feet; thence South  $82^{\circ} 24' 45''$  East 17.61 feet, more or less, to a point in the Easterly line of said Lot 35 of Altadena Map No. 3, distant thereon South  $18^{\circ} 09' 05''$  West 11.89 feet from the center line of Foothill Boulevard, as said street is shown 60 feet wide on the map of Tract No. 14309 recorded in Book 293, pages 9 and 10 of Maps in the office of said County Recorder.

EXCEPTING from said strip of land, that portion thereof lying Southwesterly from the South line of the parcel of land described and designated as Parcel 4 in said Decree of Condemnation recorded in Book 7731, page 207 of Official Records of said county.

PARCEL 5 - A strip of land 20 feet wide lying within Lot 35 of Altadena Map No. 3 as per map recorded in Book 52, page 50 of Miscellaneous

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Records in the office of said County Recorder, the center line of which is described as follows:

Beginning at a point in the Southeasterly line of the hereinbefore described Parcel 3, distant thereon North  $47^{\circ} 44' 55''$  East 4.61 feet from the most Southerly corner thereof, thence South  $19^{\circ} 46' 59''$  East 1911.15 feet to a point, hereinafter referred to as Point "O", said point being in a line parallel with and 22.0 feet Northerly from the Westerly prolongation of the center line of Ventura Street as said street is shown 60 feet wide on the map of Tract No. 7755 recorded in Book 87, pages 34 and 35 of Maps in the office of said County Recorder, said point being Westerly 37.28 feet, as measured along said parallel line, from the Southeasterly line of said Lot 35; thence South  $69^{\circ} 33' 11''$  East 37.28 feet to a point in said Southeasterly line of Lot 35.

PARCEL 6 - A strip of land 4 feet wide lying within Lot 1 in Block 14 of Flintridge as per map recorded in Book 26, pages 23 to 33 of Maps in the office of said County Recorder, the center line of said strip being described as follows:

Beginning at said Point "J" in the center line of the hereinbefore described Parcel 2, thence South  $67^{\circ} 30' 35''$  East 60 feet.

PARCEL 7 - A strip of land 4 feet wide lying within said Lot 2 of Subdivisions of the Rancho La Canada, the center line of said strip being described as follows:

Beginning at said Point "K" in the center line of the hereinbefore described Parcel 2, thence North  $86^{\circ} 18' 10''$  West 60 feet.

PARCEL 8 - A strip of land 4 feet wide lying within said Lot 2 of Subdivisions of the Rancho La Canada, the center line of said strip being described as follows:

Beginning at said Point "L" in the center line of the hereinbefore described Parcel 2, thence North  $65^{\circ} 57' 44''$  West 60 feet.

PARCEL 9 - A strip of land 4 feet wide lying partly within said Lot 1 of Subdivisions of the Rancho La Canada and partly within the San Pascual Rancho, the center line of said strip being described as follows:

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DATE 05-06-83

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Beginning at said Point "M" in the center line of the hereinbefore described Parcel 2; thence South  $58^{\circ} 27' 56''$  East 60 feet.

PARCEL 10 - A strip of land 4 feet wide lying within Government Lot 5 in Fractional Section 5, Township 1 North, Range 12 West, S.B.M., the center line of said strip being described as follows:

Beginning at said Point "N" in the center line of the hereinbefore described Parcel 4, thence North  $47^{\circ} 44' 55''$  East 60 feet.

PARCEL 11 - A strip of land 4 feet wide lying partly within Lot 35 of Altadena Map No. 3 as per map recorded in Book 52, page 50 of Miscellaneous Records in the office of said County Recorder and partly within the land shown on Map of a Tract of Land owned by L. W. Giddings recorded in Book 5, pages 106 and 107 of Miscellaneous Records in the office of said County Recorder, the center line of said strip being described as follows:

Beginning at said Point "O" in the center line of the hereinbefore described Parcel 5, thence South  $45^{\circ} 19' 55''$  West 60 feet.

Grantor reserves the right to use said property for park purposes and any other purposes not inconsistent with the use of said easement by the Grantee.

Grantee agrees not to remove or trim any brush or trees on said property without the approval of the Chief Engineer and General Manager of the Water Department of the City of Pasadena.

Grantee shall have the right of ingress to and egress from said easement across property of Grantor for the purpose of using the easement granted.

Grantee, its successors and assigns, upon receipt of notice from the Grantor, agrees to relocate on said easement or on adjoining lands of Grantor to the satisfaction of the Grantor any structure maintained or controlled by Grantee on said easement when such structure interferes with the Grantor's use of said property. Such relocation shall be made within a reasonable time after receipt of said notice by Grantee and such removal shall be commenced within ninety (90) days after receipt of such notice. The notice required hereby shall be sufficient if placed in the United States mail and addressed to the Southern California Edison Company, 601 West Fifth Street, Los Angeles, California.



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Grantee shall at all times save and hold harmless Grantor, its Board of Directors, officers, agents, employees, successors and assigns from and against all claims, demands, loss, damage and liability arising or growing out of loss or damage to property or injury to or death of persons resulting in any manner whatsoever directly or indirectly by reason of the use of said easement by Grantee.

Grantee shall be liable to Grantor for any damage which may occur to the property hereinbefore described or any structures placed thereon by Grantor arising out of the use of the easement hereby granted.

The covenants and conditions herein stated shall inure to the benefit of and be binding upon the respective successors and assigns of Grantor and Grantee.

DATED this 17th day of September, 1948.

CITY OF PASADENA,

By Charles C Hamill  
Chairman of the Board of Directors



Clara B MacLellan  
City Clerk

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

On this 17th day of September, 1948, before me,  
Clara Belle MacLellan the undersigned, a Notary Public in and for said County, personally appeared Charles C Hamill, known to me to be the Chairman of the Board of Directors of the City of Pasadena, the municipal corporation that executed the within and foregoing instrument, and acknowledged to me that such municipal corporation executed the same.



Clara Belle MacLellan  
Notary Public in and for said County and State.

APPROVED H.B. Garwood  
DATE 9/17/48  
Checked: [Signature]  
BY: [Signature]

APPROVED [Signature]  
ASST. CITY MANAGER  
General Manager and Chief Engineer  
Municipal Light and Power Department

APPROVED John H. Allin  
BY: Michael Mackay  
City Engineer & Dept. of Street

APPROVED AS TO FORM  
This 10th day of Sept 1948  
BY: [Signature]  
City Attorney

Book 28542 Page 299Introduced by Director Alson E AbernethyRESOLUTION NO. 7406

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A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CITY OF  
PASADENA AUTHORIZING THE EXECUTION OF A GRANT OF  
EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY  
AND REPEALING RESOLUTION NO. 7390.

BE IT RESOLVED by the Board of Directors of the City  
of Pasadena:

SECTION 1. That the grant of easement presented  
herewith, a copy of which is attached hereto, whereby the  
City of Pasadena grants unto the Southern California Edison  
Company an easement for the purposes and over the real prop-  
erty therein described, be and the same hereby is approved,  
and the Chairman of the Board of Directors is authorized and  
directed to execute the same for and on behalf of the city,  
and the City Clerk is directed to attest his signature and  
affix the corporate seal of the city thereto.

SECTION 2. Resolution No. 7390 be and hereby is  
repealed and rescinded.

SECTION 3. The City Clerk shall certify to the adop-  
tion of this resolution.

I hereby certify that the foregoing resolution was  
adopted by the Board of Directors of the City of Pasadena  
at its meeting held September 17, 1948, 1948, by the

DOU # 100749

Doc # 100749

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Following vote:

Ayes: Directors Abernethy, Benedict, Brenner,  
Basill, Sprankie, Stewart, Wopschall  
Absent: None

*Clara B. MacLellan*  
City Clerk

Signed and approved this 17th day of September

1948.

*Charles C. Howell*  
Chairman of the Board of Directors  
of the City of Pasadena

I hereby certify that the foregoing document  
is a full, true and correct copy of

Resolution 77408 as shown on file in the  
office of the City Clerk of the City of Pasadena.

*Clara B. MacLellan*  
Clerk

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DOCUMENT NO. 2821  
RECORDED AT REQUEST OF  
*Southern Coast*

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OFFICIAL RECORDS  
County of Los Angeles, California

Fee \$ 5.10 Police  
MAINE B. BEATTY, County Recorder

*Elm*

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